

## “OLD GEEZER” MONTHLY TRAP SHOOTS 2021 -2022

“Old Geezer” Monthly Trap Shoots are held on the Second Wednesday of each month rotating between four (4) clubs (East to West – Campbell to BWC to Kenton to Dutchman’s). Each club provides a free lunch for home and visiting shooters. **Cost is \$3.00 per round of trap at ALL clubs.** Shooting usually begins around 11:00 a.m. with lunch served around noon. Shooting continues afterward with most departures by 1:30 – 2:00 p.m.

Old Geezers and younger geezers (those having an occasional free Wednesday) are encouraged to participate. Club members welcome others, assist with range operation, the serving of lunch and clean up. **Free Lunch “No out of pocket” This courtesy extended by all clubs.** Usually chicken, burgers, metts, slaw, potato salad, etc are served. Beverages are purchased separately.

Campbell County Game & Fish Association  
11218 S. Licking Pike  
Alexandria, KY  
Contact: Jim Montgomery  
859 630-3806 [jmontgom1998@yahoo.com](mailto:jmontgom1998@yahoo.com)

Bob White Club  
10446 S. Licking Pike  
Alexandria, KY  
Contact: Dennis Lengle  
513 919-9896 [dennislengle@fuse.net](mailto:dennislengle@fuse.net)

Dutchman’s Rod & Gun Club  
3651 Petersburg Road  
Burlington, KY  
Contact: Tom Etler  
859 331-1554.  
Mike Greer 859 380-7615  
[mgreer293@fuse.net](mailto:mgreer293@fuse.net)

Kenton County Game & Fish Association  
10501 Locust Pike  
Covington, KY  
Contact: Joe Landwehr  
859 743-8315 [joe.landwehr@uc.edu](mailto:joe.landwehr@uc.edu)  
Bill Mell 859 547-2730

### SECOND WEDNESDAY MONTHLY

November 10, 2021	Kenton County (U.S. Marine Corps Birthday)
December 8, 2021	Dutchman’s
January 12, 2022	Campbell County
February 9, 2022	BWC
March 9, 2022	Kenton County
April 13, 2022	Dutchman’s
May 11, 2022	Campbell County
June 8, 2022	BWC
July 13, 2022	Kenton County
August 10, 2022	Dutchman’s
September 14, 2022	Campbell County
October 12, 2022	BWC
November 9, 2022	Kenton County
December 14, 2022	Dutchman’s

**SCHEDULE CONCERNS:** DENNIS LENGLE, BWC - CELL: 513 919-9896  
EMAIL: [dennislengle@fuse.net](mailto:dennislengle@fuse.net)